SUBJECT: WORK PROGRAMME - 2024/25

**DIRECTORATE: CHIEF EXECUTIVE AND TOWN CLERK** 

LEAD OFFICER: ALI HEWSON, SENIOR DEMOCRATIC SERVICES OFFICER

## 1. Purpose of Report

1.1 To present Members with the draft work programme for 2024/25 (Appendix A).

## 2. Background

- 2.1 The draft work programme for 2024/25 has been agreed by the Chair and Vice/Chair of Housing Scrutiny Sub Committee and the Chair of Lincoln Tenant's Panel.
- 2.2 This work programme can be further populated in accordance with Housing Scrutiny Sub Committees requests for topics of discussion and areas of preferred scrutiny. It will be used as a working document and can be added to or amended at members discretion at any time during the 2024/25 Municipal Year.
- 2.3 The work programme includes those areas for scrutiny linked to the strategic priorities of the Council and themed housing matters, to ensure that the work of this committee is relevant and proportionate.

## 3. Recommendation

3.1 That Members note the content of the work programme for 2024/25.

Access to Info	rmation.
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Does the report contain exempt information, No which would prejudice the public interest requirement if it was publicised?

Key Decision No

Do the Exempt Information Categories No

Apply

**Call In and Urgency:** Is the decision one to which Rule 15 of the Scrutiny Procedure No Rules apply?

Does the report contain Appendices? Yes

If yes, how many Appendices?

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